

**CITY OF TATUM**  
**REGULAR MEETING AGENDA**  
**March 18, 2025**  
**5:30 PM**

**Mayor**  
Michael Henry

**City Council**  
Tate Smith  
JR Smith                      Wendell Moore  
Robin Palmer                Gregory Cole

**City Secretary**  
Jackie Muckleroy

**CALL TO ORDER:**

Prayer:

Pledge of Allegiance:

Citizen Comments:

Please limit comments to a maximum of three minutes.

**Discussion and Motion:**

Approve last months meeting minutes and checks.

**Information Only:**

- o Police Dept: Chief James Smith
- o Public Works: Mr. Mike Morton
- o Volunteer Fire Dept: Chief Rayford Gibson
- o Economic Dev Corp: Mr. Nakia Smith
- o City Administration: City Secretary Jackie Muckleroy
- o Mayor Mr. Mike Henry

**NEW BUSINESS:**

**Discussion and Motion:**

Review and Approval of revised Employee Policy

**Discussion and Motion:**

AOKA Engineering

**Discussion and Motion:**

Approve new day/time for monthly Council meetings

**Discussion and Motion:**

City Council Rules and Procedures

**Discussion and Motion:**

Approval to send formal notice/letter to Exxon regarding roads/drainage issues

**Discussion and Motion:**

Election Judge - Hours and Compensation

**Discussion and Motion:**

Review and Approval of Codification Software Bids

**Discussion and Motion:**

Safe Exchange Zone Signs

**Discussion and Motion:**

Employee Evaluations

The Tatum City Council reserves the right to into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). This facility is wheelchair-accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to the meeting. Please contact the City Secretary's Office at (903) 803-3580 or by email at [cityoftatum@tatum.texas.gov](mailto:cityoftatum@tatum.texas.gov).

I certify that the foregoing notice was posted on the bulletin board and the front door of the Tatum City Hall, Tatum, Texas this the 13th day of March, 2025.

\_\_\_\_\_  
Mayor Michael Henry

\_\_\_\_\_  
Date