

NOTICE OF REGULAR MEETING  
CITY OF TATUM  
March 8, 2024

NOTICE IS HEREBY GIVEN THAT THE CITY OF TATUM COUNCIL MEMBERS WILL MEET IN SESSION ON MONDAY, March 11<sup>th</sup> at 5:30PM IN THE TATUM CITY HALL. THE SUBJECTS TO BE DUSCUSSED ARE LISTED ON THE AGENDA WHICH IS ATTACHED AND MADE A PART OF THIS NOTICE.

IF DURING THE COURSE OF THE MEETING COVERED BY THIS NOTICE, THE BOARD SHOULD DETERMINE THAT A CLOSED OR AN EXECUTIVE SESSION OF THE BOARD, OR A CONSULTATION WITH THE CITY'S ATTORNEY AS AUTHORIZED BY CHAPTER 551 OF THE GOVERNMENT CODE OF TEXAS, AS AMENDED, WILL BE HELD BY THE BOARD BY THE DATE, TIME, AND PLACE GIVEN IN THIS NOTICE AS THE BOARD CONVENIENTLY MEETS IN SUCH CLOSED OR EXECUTIVE SESSION (OR CONSULTS WITH THE CITY'S ATTORNEY.) CONCERNING AND ALL PURPOSES PERMITTED BY CHAPTER 551 OF THE GOVERNMENT CODE OF TEXAS, INCLUDING BUT NOT LIMITED TO ARTICLE 551.071' SECTION 1 OR 2; ARTICLE 555.072; ARTICLE 551.073; ARTICLE 551.074, SECTION 1 OR 2 (a) (b) (c), ARTICLE 551.075, SECTION 1 OR 2, ARTICLE 551.076; ARTICLE 551.077 AND/OR ARTICLE 551.084.

SHOULD ANY ACTION, OR FINAL DECISION OR FINAL VOTE BE REQUIRED IN THE OPINION OF THE BOARD WITH REGARD TO ANY MATTER CONSIDERED IN THE CLOSED OR EXECUTIVE SESSION OR MEETING WITH THE CITY'S ATTORNEY, THEN SUCH FINAL ACTION, OR FINAL DECISION OR FINAL VOTE WILL BE AT EITHER:

- (1) The open meeting covered by this notice upon reconvening of this public meeting, or (2) at a subsequent public meeting of the Board upon notice thereof.

ON THE 8th DAY OF March 2024 AT 9:00AM. A COPY OF THIS ORIGINAL INSTRUMENT WAS POSTED TO THE CITY WEB-SITE AND THE GLASS CASE OUTSIDE ON CITY HALL BUILDING.

**Don Hall**  
Mayor

**City of Tatum**  
680 Crystal Farms Road  
P.O. Box 1105  
Tatum, TX 75691  
(903)-803-3580

**City Council**  
Tate Smith – Pro-Tem  
Greggory Cole  
Robin Palmer  
J.R. Smith  
Wendell Moore

**Jackie Muckleroy**  
City Secretary

**REGULAR MEETING**  
**MARCH 11, 2024**  
**5:30 pm**  
**AGENDA**

**CALL TO ORDER:**

Recognition of and invitation to citizens: Any citizen may make a presentation at this time. Any citizen wishing to make a presentation should fill out a Public Participation form, which is available; however, no action will be taken unless provided for on the agenda. Please limit your time to no more than 3 minutes.

**CITIZENS:**

**NEW BUSINESS:**

- 1. Discussion and Motion: Approve last month's minutes and checks written for City of Tatum.**
- 2. Discussion and Motion: Modify Fire Ordinance – Mr. Rayford Gibson and Mr. Robin Palmer**
- 3. Discussion and Motion: TXDOT Enhanced Safety precautions at 4-way. Request from City Council needed.**
- 4. Discussion and Motion: Sabine Gas & Oil – Attendees: Allen Dutt and Darryl Sturrock.**
- 5. Discussion and Motion: Grant Works for assistance with CDBG Grant**
- 6. Discussion and Motion: Approve Climate Control A/C & Heating Company to service systems for the City**
- 7. Discussion and Motion: Mr. George Huffman**

**Don Hall  
Mayor**

**City of Tatum  
680 Crystal Farms Road  
P.O. Box 1105  
Tatum, TX 75691  
(903)-803-3580**

**City Council  
Tate Smith – Pro-Tem  
Greggory Cole  
Robin Palmer  
J.R. Smith  
Wendell Moore**

**Jackie Muckleroy  
City Secretary**

**8. Discussion and Motion: Bryan Vestal to be hired as Water Works Helper**

**9. Discussion and Motion: Hiring Matt Allison as a PT Officer with PD**

**10. Information Only: UT Health EMS – Roy Lankford**

**11. Information Only: Police Department Chief James Smith**

**12. Information Only: Public Water Works – Mike Morton**

**13. Information Only: Fire Chief – Rayford Gibson**

**14. Information Only: TEDCO Nakia Smith**

**15. Information Only: Monthly Officer Citation Report**

**16. Information Only: Police Dept. Incident Activity Report**

**\*\* The Tatum City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development).**

**This facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to the meeting. Please contact the City Secretary's Office at (903) 947-2260 or by email at [cityoftatum@tatum.texas.gov](mailto:cityoftatum@tatum.texas.gov).**

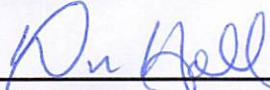
**Don Hall**  
Mayor

**Jackie Muckleroy**  
City Secretary

**City of Tatum**  
680 Crystal Farms Road  
P.O. Box 1105  
Tatum, TX 75691  
(903)-803-3580

**City Council**  
Tate Smith – Pro-Tem  
Greggory Cole  
Robin Palmer  
J.R. Smith  
Wendell Moore

I certify that the foregoing notice was posted on the bulletin board and the front door of the Tatum City Hall, Tatum, Texas this the 02/23/2024.

  
\_\_\_\_\_  
Don Hall Mayor

  
\_\_\_\_\_  
Date