

Don Hall  
Mayor

**City of Tatum**  
680 Crystal Farms Road  
P.O. Box 1105  
Tatum, TX 75691  
**903-947-2260**

**City Council**  
Tate Smith-ProTem  
Greggory Cole  
Robin Palmer  
J.R. Smith  
Wendell Moore

Letitia Poindexter  
City Secretary

**REGUALR MEETING**  
**AUGUST 14, 2023**  
**5:30 PM**  
**AGENDA**

**CALL TO ORDER:**

Recognition of and invitation to citizens: Any citizen may make a presentation at this time. Any citizen wishing to make a presentation should fill out a Public Participation form, which is available; however, no action will be taken unless provided for on the agenda. Please limit your time to no more than 3 minutes.

**CITIZENS:**

**NEW BUSINESS:**

- 1. Discussion and Motion: Approve Last Month's Minuet's and Checks.**
- 2. Discussion and Motion: Roles and Responsibilities for Council and Mayor**
- 3. Discussion and Motion: Move water departments office. (Tabled)**
- 4. Discussion and Motion: Purchase Tractor for Water Works (Tabled)**
- 5. Discussion and Motion: Increase water and sewer rates. (Tabled)**
- 6. Discussion and Motion: Parking Lot by Exxon Station.**
- 7. Discussion and Motion: Remove City Ordinance to Allow Semi's by Exxon**
- 8. Discussion and Motion: Overtime for all City Employees**
- 9. Discussion and Motion: Install all meters with customer shut off valve.**



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- 10. Discussion and Motion: Train Dept Electric and Water.**
- 11. Discussion and Motion: Parking Cover for City PD.**
- 12. Discussion and Motion: Phone System for City Hall.**
- 13. Discussion and Motion: Sell of Water Works Dump Truck.**
- 14. Discussion and Motion: Hire Water Works Helper.**
- 15. Discussion and Motion: City PD Sched/Chief & Sgt Different Shifts.**
- 16. Discussion and Motion: Hire Ray Vann & Asso for ARPA Grant.**
- 17. Discussion: Update with street lights**
- 18. Discussion: TCEQ Reports/Water/Sewer**  
**Where are we with compliance and How many Meters have been changed out**  
**in two months also how many meters does water woks have.**
- 19. Information Only: Monthly Police Activity Report**
- 20. Information Only: Monthly Officer Citation Report**



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\*\* The Tatum City Council reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development).

This facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to the meeting. Please contact the City Secretary's Office at (903) 947-2260 or by email at [cityoftatum@tatum.texas.gov](mailto:cityoftatum@tatum.texas.gov).

I certify that the foregoing notice was posted on the bulletin board and the front door of the Tatum City Hall, Tatum, Texas this the 11<sup>th</sup> of July, 2023.

**Mayor Don Hall**

**Date:** 8-11-23

  
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